

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of:  
Breen et al.

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Serial No: N/A

Group Art Unit: N/A

Filed: Herewith

Examiner: N/A

For: INFORMATION HANDLING SYSTEM  
INCLUDING BATTERY ASSEMBLY HAVING  
MULTIPLE SEPARABLE SUBASSEMBLIES

## **INFORMATION DISCLOSURE STATEMENT**

Mail Stop Patent Application  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In compliance with the duty of disclosure under 37 CFR §1.56, and in accordance with the practice under 37 CFR §1.97 and §1.98, the Examiner's attention is directed to the documents listed on the enclosed modified Form PTO-1449. No inference should be made that the cited references are in fact material, are in fact prior art, or that no better art exists. The cited patents are listed in numerical order and are not in any order based on their pertinence.

Pursuant to the waiver of the requirement under 37 CFR 1.98 (a)(2)(i) as stated in a Pre-OG Notice dated July 11, 2003, copies of only the foreign patent documents and non-patent literature listed on the enclosed modified Form PTO-1449 are attached.

It is respectfully requested that the above information be considered by the Examiner and that a copy of the enclosed Form PTO-1449 be returned indicating that such information has been considered.

Respectfully submitted

Respectfully submitted,  


Mark P. Kahler  
Reg. No. 29,178

Date: 11/25/03  
HAYNES AND BOONE, LLP  
901 Main Street, Suite 3100  
Dallas, Texas 75202-3789  
Telephone: 512/867-8502  
Fax: 512/867-8470

**EXPRESS MAIL NO.: EV199943005US**  
**DATE OF DEPOSIT: 11/25/03**

This paper is being deposited with the U. S. Postal Service Express Mail Post Office to Addressee service under 37 CFR § 1.10 on the date indicated above and is addressed to the Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450

*[Handwritten signature of Julie Schwartz]*  
Julie Schwartz

In place of PTO-1449 Form	U. S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE			Complete if Known	
<b>INFORMATION DISCLOSURE STATEMENT BY APPLICANT</b> <i>(use as many sheets as necessary)</i>				Application Number	N/A
				Filing Date	Herewith
				Applicant(s)	Breen et al.
				Art Unit	N/A
				Examiner Name	N/A
SHEET	1	OF	1	Attorney Docket Number	16356.827 (DC-05388)

**Examiner Signature** \_\_\_\_\_ **Date Considered** \_\_\_\_\_

**EXAMINER:** Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include a copy of this form with next communication to applicant.